## 2ND ADVENT REWWAL MINISTRY

## The Lake of Fire

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The wicked will be destroyed in the lake of hellfire. Read in (Revelation 20:15). The wicked recompensed in the earth. Read in (Proverbs 11:31; Revelation 20:9). The wicked are on the earth when the fires of hell consume them. Wicked wait till day of judgement for punishment. Read in (2 Peter 2:9; 3:5-7; Job 21:30; Matthew 13:30, 40). The wicked are not burning now, they are "reserved". A reservation is an appointment that comes at a later date. Both earth and sinners await the fires

of the last day (Revelation 20:15).

The wicked are burned up and turned to ashes. Read in (Malachi **4:1-3).** Wicked shall be no more. Read in (Psalms 37:9-11; **Proverbs 10:25).** The wicked shall be as though they had not been. Read in (Obadiah 1:16). Earth and works shall be burned up. Read in (2 Peter **3:10).** Hell fire was never meant for us. Read in (Matthew **25:41).** God is not willing that any perish. Read in (2) Peter 3:9). God has no pleasure in the death of the wicked. Read in

**(Ezekiel 18:23, 32).** The destruction of the wicked is called God's strange act. Read in **(Isaiah 28:21).** 

The wages of sin is death. Read in *(Romans 6:23; Ezekiel 18:4)*. The gift of God is everlasting life. The wages of sin is death, not everlasting life in torment. The soul that sins shall die. Fire will eventually go out. Read in *(Isaiah 47:14)*. There won't even be a warm coal.

Eternal fire does not burn forever, but the results are eternal. Sodom and Gomorrah are set forth as examples of eternal fire. Read in *(Jude 1:7)*. Clearly Sodom and Gomorrah are not burning today, but

were turned to ashes long ago. Read in (2 Peter 2:6). The wicked are burned up with unquenchable fire. Read in (Matthew 3:11-12). Note: the fire is called unquenchable because it cannot be put out until its work has been completed. Compare with (Malachi 4:1-3). Everything is turned to ashes.

Jerusalem suffered the effects of unquenchable fire. Read in (*Jeremiah 17:27*). No type of human intervention could put out the fire until it finished destroying Jerusalem, yet Jerusalem is not burning

today. Everlasting punishment does not mean everlasting punishing. Read in (Matthew 25:46). Everlasting punishment simply means that when the wicked are punished the results are everlasting. See (Matthew 10:28). Jesus clearly understood what He was saying: Both body and soul would be destroyed.

Forever does not always mean without end. Read in (Revelation 14:10-11; 20:10). In (Exodus 21:6) a slave was to

serve his master forever which meant till he died. In (I Samuel 1:22). Hannah gives her son to the Lord forever. (In verse 28, she clarifies by saying "as long as he lives.") The fires of hell will perform their work of destruction until the devil and the wicked perish. The devil is devoured and brought to ashes. Read in (Ezekiel 28:17-18). The final destruction of the wicked is called the second death. Read in (Revelation 20:14). But for the believers in heaven with the Lord, there will be no more tears, death, sorrow, crying or pain. Read in (Revelation 21:1, 4). Amen and Amen



## Verses on the Lake of Fire

If your name is not found written by God in the book of life, then you will face the lake of fire.

(Revelation 20:15) And anyone not found written in the Book of Life was cast into the lake of fire.

(**Proverbs 11:31**) If the righteous will be recompensed on the earth, how much more the ungodly and the sinner.

(Revelation 20:9) They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city. And fire came down from God out of heaven and devoured them.

Wicked wait till day of judgment for punishment.

(2 Peter 2:9) Then the Lord knows how to deliver the godly out of temptations and to reserve the unjust under punishment for the day of judgment.

(2 Peter 3:5-7) For this they willfully forget: that by the word of God the heavens were of old, and the earth standing out of water and in the water, (6) by which the world that then existed perished, being flooded with water. (7) But the heavens and the earth which are now preserved by the same word, are reserved for fire until the day of judgment and perdition of ungodly men.

(Job 21:30) For the wicked are reserved for the day of doom; they shall be brought out on the day of wrath.

(Matthew 13:30, 40) Let both grow together until the harvest, and at the time of harvest I will say to the reapers, "First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barn." (40) Therefore as the tares are gathered and burned in the fire, so it will be at the end of this age.

The Lord God says that at the end of the age, all the proud and wicked will be burned to ashes.

(Revelation 20:15) See above.

(Malachi 4:1-3) "For behold, the day is coming, burning like an oven, and all the proud, yes, all who do wickedly will be stubble. And the day which is coming shall burn them up," Says the LORD of hosts, "That will leave them neither root nor branch. (2) But to you who fear My name, the Sun of Righteousness shall arise with healing in His wings; and you shall go out and grow fat like stall-fed calves. (3) You shall trample the wicked, for they shall be ashes under the soles of your feet on the day that I do this," says the LORD of hosts.

Hell fire was never meant for us. God has no pleasure in the death of the wicked.

(Psalm 37:9-11) For evildoers shall be cut off; but those who wait on the LORD, they shall inherit the earth. (10) For yet a little while and the wicked shall be no more; indeed, you will look carefully for his place, but it shall be no more. (11) But the meek shall inherit the earth, and shall delight themselves in the abundance of peace.

(Proverbs 10:25) When the whirlwind passes by, the wicked is no more, but the righteous has an everlasting foundation.

(Obadiah 1:16) For as you drank on My holy mountain, so shall all the nations drink continually; yes, they shall drink, and swallow, and they shall be as through they had never been.

(2 Peter 3:10) But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up.

(Matthew 25:41) Then He will also say to those on the left hand, "Depart from Me you cursed, into the everlasting fire prepared for the devil and his angels".

God takes no pleasure in death or destruction of the wicked.

(2 Peter 3:9) The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance.

(Ezekiel 18:23, 32) Do I have any pleasure at all that the wicked should die? (32) "For I have no pleasure in the death of one who dies," says the Lord God. "Therefore turn and live!"

(Isaiah 28:21) For the Lord will rise up as at Mount Perazim, He will be angry as in the Valley of Gibeon, that He may do His work, His awesome work, and bring to pass His act, His unusual act.

The wages of sin is death not everlasting torment; fire will eventually go out.

(Romans 6:23) For the wages of sin is death, but the gift of God is eternal life in Christ our Lord.

(Ezekiel 18:4) Behold all souls are Mine; the soul of the father as well as the soul of the son is Mine; the soul who sins shall die. (Isaiah 47:14) Behold, they shall be as stubble, the fire shall

burn them; they shall not deliver themselves from the power of the flame; it shall not be a coal to be warmed by, nor a fire to sit before!

Eternal fire does not burn forever the results only are eternal, everything is turned to ashes.

(Jude 1:7) As Sodom and Gomorrah, and the cities around them in a similar manner to these, having given themselves over to sexual immorality and gone after strange flesh, are set forth as an example, suffering the vengeance of eternal fire.

(2 Peter 2:6) And turning the cities of Sodom and Gomorrah into ashes, condemned them to destruction, making them an example to those who afterward would live ungodly.

(Matthew 3:11-12) I indeed baptize you with water unto repentance, but He will baptize you with the Holy Spirit and fire. (12) His winnowing fan is in His hand, and He will thoroughly clean out His threshing floor, and gather His wheat into the barn; but He will burn up the chaff with unquenchable fire.

(Malachi 4:1-3) See above.

No human intervention could put out the fire that was destroying Jerusalem, yet Jerusalem is not burning today.

(Jeremiah 17:27) "But if you will not heed Me to hallow the Sabbath day, such as not carrying a burden when entering the gates of Jerusalem on the Sabbath day, then I will kindle a fire in its gates, and it shall devour the palaces of Jerusalem, and it shall not be quenched."

(Matthew 25:46) And these will go away into everlasting punishment, but the righteous into eternal life."

(Matthew 10:28) And do not fear those who kill the body but cannot kill the soul. But rather fear Him who is able to destroy both soul and body in hell.

Forever does not always mean without end.

(Revelation 14:10-11) He himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. (11) And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name.

(Revelation 20:10) The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet are. And they will be tormented day and night forever and ever.

(Exodus 21:6) Then his master shall bring him to the judges. He shall also bring him to the door, or to the doorpost, and his master shall pierce his ear with an awl; and he shall serve him forever.

(I Samuel 1:22) But Hannah did not go up, for she said to her husband, "Not until the child is weaned; then I will take him, that he may appear before the LORD and remain there forever."

The fires of hell will burn only until Satan and the wicked are but ash; this is called the second death.

(Ezekiel 28:17-18) Your heart was lifted up because of your beauty; you corrupted your wisdom for the sake of your splendor; I cast you to the ground, I laid you before kings, that they might gaze at you. (18) You defiled your sanctuaries by the multitude of your iniquities, by the iniquity of your trading; therefore I brought fire from your midst; it devoured you, and I turned you to ashes upon the earth in the sight of all who saw you.

(Revelation 20:14) Then Death and Hades were cast into the lake of fire. This is the second death.

(Revelation 21:1, 4) Now I saw a new earth, for the first heaven and the first earth had passed away. Also there was no more sea. (4) And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away.